



**SEATTLE CITY COUNCIL
TRANSPORTATION COMMITTEE
Tuesday, January 25, 2011
9:30 a.m.**

Members: Tom Rasmussen, Chair
Jean Godden, Vice Chair
Tim Burgess, Member
Nick Licata, Member
Sally J. Clark, Alternate
Bruce A. Harrell, Alternate

Staff: Brian Hawksford, Legislative Assistant
Bill LaBorde, Legislative Asssistant
Maia Harris, Legislative Asssistant

E-mail: tom.rasmussen@seattle.gov

Committee Chair Telephone: 206-684-8808

Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/rasmussen>

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=tsc>

Unless otherwise noted, all meetings are held in Council Chambers on the
2nd floor of City Hall, 600 Fourth Avenue, Seattle, Washington

1. **Chair's Report**

2. **Public Comment**

3. **Pike - Pine Cleaning Pilot Program
BRIEFING**

Presenter: Chris Martin, CleanScapes

Supporting document:

- [CleanScapes Pike-Pine December 2010 Report](#)
- [Pike – Pine Cleaning Pilot Area](#)

4. **Beach Drive Southwest Slides
BRIEFING**

*Presenters: Diane Sugimura, Department of Planning and Development;
Peter Hahn, Seattle Department of Transportation*

(OVER)



The Council's Chambers and offices are physically accessible;
translation services provided on request. Call
206-684-8888 (TDD: 206-233-0025) for further information.



5. **Southeast Seattle “On the Move”**
BRIEFING

Presenters: Shefali Ranganathan, Transportation Choices Coalition; Brian Ferris, University of Washington, Computer Science and Engineering and OneBusAway Creator

Supporting Document:

- [Seattle On the Move](#)

6. **Annual Traffic Report**
BRIEFING

Presenter: Eric Widstrand, Seattle Department of Transportation

Supporting Document:

- [2009 Traffic Report](#)

7. C.B. [117090](#) **Vacating the alley in Block 9, Waddel's Madrona Park Addition, on the petition of Epiphany School; and accepting a Property Use and Development Agreement related herein (Clerk File 309199).**
DISCUSSION AND POSSIBLE VOTE

Presenter: Beverly Barnett, Seattle Department of Transportation